MODOC COUNTY OFFICE OF EDUCATION Gary L. Jones County Superintendent of Schools

Modoc County Board of Education Regular Meeting / Public Hearings MCOE – Conference Room Alturas, CA May 26, 2015 - 7:00 p.m.

MISSION STATEMENT

Children are the highest priority of the Modoc County Office of Education. Our professional staff will act to ensure that all children are prepared to learn and all students receive exceptional instruction in a safe and conducive learning environment.

AGENDA

REASONABLE ACCOMMODATION FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the Rehabilitation Act of 1990 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in a meeting or function of the Modoc County Board of Education may request modification or accommodation by contacting the Modoc County Office of Education seven (7) days prior to the meeting at 139 Henderson St., Alturas, CA 96101; Telephone (530) 233.7101; fax (530) 233.5531

TO OUR VISITORS

Members of the public may place information items on the agenda of any regular Board meeting to advise board members of the views of the community. The items must be directly related to Modoc County Office of Education business. Requests for placement must be made in writing and delivered to the office of the County Superintendent not later than 12:00 noon on the ninth (9th) business day prior to the meeting. The Superintendent may consult with the Board President on the matter. The Board President reserves the right to place the item on the agenda of a subsequent meeting for action.

CALL TO ORDER ADDRESSING AGENDA ITEMS Members of the public may address the Board regarding items on the will indicate name, address and subject on which they wish to speak not take action until persons who have requested to speak have do allotted for public input on each agenda item shall not exceed ten (10)	. If the matter is listed as an item for Board action, the Board will one so. Unless otherwise approved by the Board, the total time
ROLL CALL AND ESTABLISHMENT OF QUORUM ☐ Jim Hays, President ☐ James Harris, Vice President	☐ Ben Du Val, Member ☐ Sadie Camacho Member ☐ Dixie Server, Member
GUESTs	
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PLEDGE OF ALLEGIANCE

POSTING OF AGENDA NOTED

PUBLIC COMMENTS

Citizens may address the Board of Education at this time on any items *not* on the agenda. Following recognition by the President, each speaker may have the floor for three minutes. Persons addressing the Board are requested to give name, address, and the group or organization they represent, if any, in order that an accurate record can be made in the minutes. If the Board desires action, the item can be put on the agenda of a future meeting.

Posting Information - Amended / Re-posted -

1. PRESENTATIONS/REPORTS

8.

ADJOURNMENT

Alice Lybarger, Early Head Start Patti Carpenter, Professional Learning Coordinator Mike Martin, Deputy Superintendent Gary Jones, County Superintendent

2.	CONS	ENT AGENDA – ACTION	(Items for discussion / action - acceptance, approval, denial, table, removal)
Pgs. A1-A4	2.1	Approval of Minutes:	Regular Board Meeting April 21, 2015
Pgs. A5-A6	2.2	Approval – Disposal of Class 3 Documents (2009-2010 and 2008-2009), and authorized by Article 2, section 16023 through 16028, of Article 5, California Administrative Code.	
3.	DISCUSSION / NO ACTION — (Discussion may be requested for any item(s) - no action)		
Enclosure	3.1	Public Hearing – Local Control and Accountability Plan (LCAP)	
Enclosure	3.2	Public Hearing – 2015-16 Modoc County Office of Education Budget	
Pgs. B1-B15	3.3	First Reading – Revised Policies: BP/SP 3100 - Budget BP/SP 5125 – Student Records BP/SP 5141.4 – Child Abuse Reporting Procedures BB 9321 – Closed Session Purposes and Agendas	
4.	ACTION (Items for discussion / action - acceptance, approval, denial, table, removal)		
Pgs. C1-C3	4.1	Second Reading / Adoption: BP/SP 3350 – Travel	
Pgs. C4-C17	4.2	Approval – Update of Si	ngle Plan for Student Achievement (SPSA) – Stronghold
5.	CORRESPONDENCE		
6.	BOARD TIME – (Time for Board Members to discuss and/or make public comments)		
7.	NEXT	MEETING DATE / TIME:	June 16, 2015 - 7:00 p.m.

Time _____